

## **NEW! Register Online**

at www.calbar.org/workerscomp

## The State Bar of California Workers' Compensation Section

## **2003 Summer Education Conference**

JULY 19, 2003 Burbank Airport Hilton 2500 Hollywood Way Burbank, CA 91505 818 843-6000

JULY 26, 2003 Marriott San Francisco Airport 1800 Old Bayshore Highway Burlingame, CA 94010 650 692-9100

6 Hours MCLE and Legal Specialization Credits

Program package includes 6 hours of MCLE and legal specialization credits, program materials, continental breakfast and lunch.

The State Bar of California and the Workers' Compensation Section are State Bar of California approved MCLE providers.

## 2003 Workers' Compensation Section

### **Summer Education Conference**

July 19, 2003 Burbank July 26, 2003 San Francisco Airport

#### 9:00 A.M. - 10:15 A.M.

#### **Special Defenses**

Affirmative defenses vs. special defenses. What are they and what's the difference? Labor Code §5705 (among others), personnel actions, termination, limitations, and more.

#### San Francisco Airport Speakers:

Steven J. Jimenez, Sacramento and William J. Oppenheimer, San Jose Burbank Speakers: Jessen N. Rosen, Calabassas and Kirby Thomas, Moorpark

10:15 a.m. – 10:30 a.m.

**BREAK** 

#### 10:30 A.M.- 12:00 noon

#### **Non-asbestos Toxic Exposures**

Be careful what you touch, breath, lick, or look at. It could be dangerous, whether it smells like it or not.

San Francisco Airport Speaker: Dr. Adam Duhan, Albany

Burbank Speaker: Dr. Philip Harber, Los Angeles

#### 12:00 Noon - 1:00 P.M.

**LUNCH Provided** 

#### 1:00 P.M. - 2:30 P.M.

#### **Supplemental Benefits**

Long-term disability benefits, ERISA, Social Security Supplements, and all that good stuff

San Francisco Airport Speakers: Anna Martin, San Francisco and

James Shea, Los Angeles

Burbank Speaker: Susan Wasserman, Los Angeles

#### 2:30 P.M. - 4:00 P.M.

#### **Unscheduled Ratings**

Get the lowdown on the myriad mysteries occult within the Rating Manual.

Is it guesswork, clairvoyance, or what?

San Francisco Airport Speaker: Annalisa Faina, South San Francisco

Burbank Speaker: Sharon Collins, Pasadena and Margaret Easton, Los Angeles

#### **REGISTRATION INFORMATION**

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#### **OUESTIONS**

For registration information call 415.538.2508. Telephone registrations will not be accepted. For program content and/or Section information call 415.538.2256.

#### **ON-SITE**

A confirmation letter will not be sent in the mail. Please check in at the registration table. On-site registration will be on a space-available basis.

#### SPECIAL ASSISTANCE

For special assistance, please call 415.538.2256 or TDD for speech and hearing impaired 415.538.2231.

#### **CANCELLATIONS/REFUNDS**

Cancellations and requests for refunds must be received in writing at least 5 working days before the program date.

# **2003 Workers' Compensation Section Summer Education Conference**

### **Registration Form**

#### **SELECT LOCATION**

☐ July 19, 2003 Burbank Airport Hilton ☐ July 26, 2003 Marriott San Francisco Airport

Note: One registrant per form. Photocopies may be used.	
Bar #	☐ Applicant Attorney ☐ Defense Attorney ☐ Judge
Name	
Firm	
Address	
City, State, Zip Code	
Phone	Fax
E-mail	
Your e-mail and fax will be added to your address of record.	
	ckage includes 6 hours of MCLE and Legal Specialization credits, aterials, continental breakfast and lunch.
□ Work □ Non-	RATION FEES ers' Comp. Section Members
ON SITE-REGISTRATION FEES  Workers' Comp. Section Members	
	ram Materials Only
AMOUNT ENCLOSED/TO BE CHARGED	
CREDIT CARD INFORMATION (VISA/MASTERCARD ONLY)  I/we authorize the State Bar of California to charge my/our program registration to my/our VISA/MasterCard account. (No other credit cards will be accepted.)	
Account Number	
Exp. Date	
Cardholder's	Name
Cardholder's Signature	
DEADLINE	In order to Pre-register, your form and check, payable to the State Bar of California, or credit card information, must be received three working days before the program.
MAIL TO	Program Registrations, State Bar of California, 180 Howard Street, San Francisco, CA 94105 OR
FAX TO	Program Registrations at 415.538.2368. In order to fax your registration, credit card information is MANDATORY.